

| LINE | BEARING | DISTANCE |
|------|--------------|----------|
| 1 | S 77°58'31"E | 50.56 |
| 2 | S 42°30'00"W | 50.00 |
| 3 | S 40°14'55"N | 10.00 |
| 4 | N 72°18'44"W | 12.05 |
| 5 | N 20°38'05"E | 15.88 |
| 6 | S 75°32'10"E | 35.01 |
| 7 | N 40°45'05"W | 80.01 |
| 8 | N 02°15'43"W | 6.83 |
| 9 | N 73°30'28"W | 10.74 |

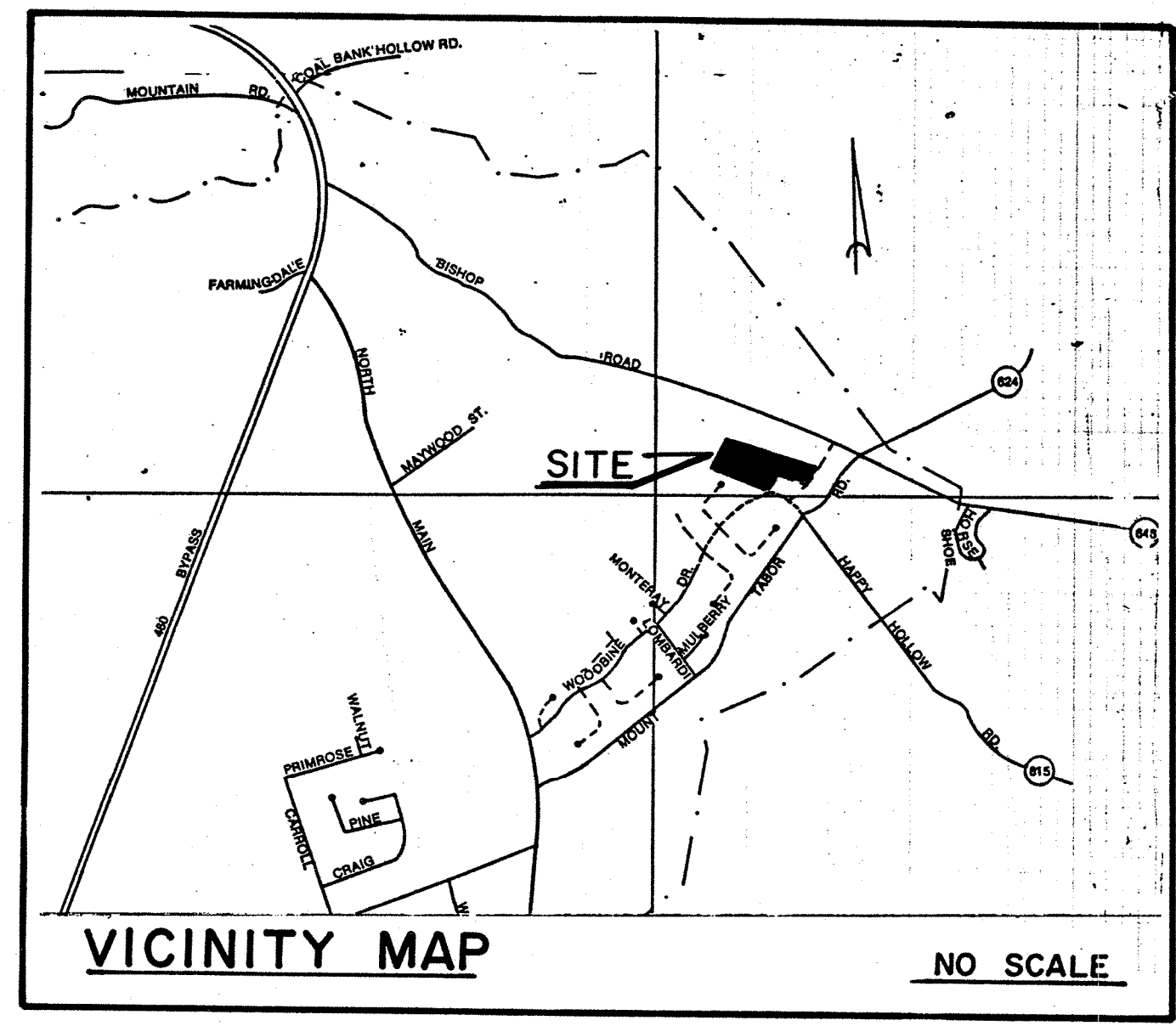
| CURVE | DELTA | RADIUS | ARC | TANGENT | CHORD | CHORD BRG |
|-------|------------|--------|--------|---------|-------|--------------|
| 1 | 110°22'57" | 30.00 | 57.80 | 43.15 | 48.28 | N 17°05'15"W |
| 2 | 89°37'03" | 25.00 | 30.39 | 17.38 | 28.54 | S 72°54'45"W |
| 3 | 22°20'21" | 75.00 | 29.24 | 14.81 | 29.08 | N 63°28'54"W |
| 4 | 48°11'23" | 25.00 | 21.03 | 11.18 | 20.41 | N 70°31'23"W |
| 5 | 278°22'33" | 80.00 | 241.18 | 44.72 | 66.86 | S 04°36'47"E |
| 6 | 70°32'09" | 25.00 | 30.78 | 17.68 | 28.87 | N 72°27'39"E |
| 7 | 34°10'21" | 80.00 | 29.62 | 15.97 | 29.38 | N 63°30'52"W |
| 8 | 58°52'42" | 50.00 | 51.36 | 28.22 | 49.15 | S 69°57'37"W |
| 9 | 55°38'11" | 50.00 | 48.55 | 28.38 | 48.67 | S 12°42'10"W |
| 10 | 57°39'19" | 50.00 | 50.31 | 27.52 | 48.22 | S 48°56'34"E |
| 11 | 11°28'42" | 50.00 | 10.02 | 5.03 | 10.00 | S 78°30'35"E |
| 12 | 55°38'18" | 50.00 | 51.09 | 28.03 | 48.80 | N 68°28'08"E |

- NOTES:
- IRON RODS SET AT ALL LOT CORNERS
 - 15' PUBLIC UTILITIES AND DRAINAGE EASEMENTS CENTERED ON ALL INTERIOR LOT LINES, AND INTERIOR TO ALL BOUNDARY LINES.
 - ALL PUBLIC UTILITY & DRAINAGE EASEMENTS ARE DEDICATED TO THE TOWN OF BLACKSBURG.
 - ALL COMMON AREAS ARE ALSO DEDICATED AS PUBLIC UTILITY AND DRAINAGE EASEMENTS.
 - TOTAL AREA SUBDIVIDED 5.1046 AC
COMMON AREA 0.4611 AC
AVERAGE LOT AREA 10,775 SQ. FT.
 - ZONING DISTRICT IS TOWN OF BLACKSBURG PDR
 - COMMON AREA TO BE OWNED AND MAINTAINED BY WOODBINE HOMEOWNERS ASSOCIATION.
 - ALL DRAINAGE STRUCTURES (EXCEPT CULVERTS UNDER PUBLIC STREETS), DITCHES, AND STREET SHOULDERS SHALL BE MAINTAINED BY THE WOODBINE HOMEOWNERS ASSOCIATION.

SOURCE OF TITLE

THE PROPERTY EMBRACED WITHIN THE LIMITS OF THE HEREUPON DELINEATED SUBDIVISION MAP OF WOODBINE, SECTION VIII, IS A PORTION OF THAT LAND CONVEYED TO WOODBINE, LTD. FROM JESS W. MOORE BY DEED DATED 22 MARCH, 1978, AND RECORDED IN DEED BOOK 381, PAGE 872, CLERK'S OFFICE OF THE CIRCUIT COURT OF MONTGOMERY COUNTY, VIRGINIA, IN WHICH THE ABOVE REFERRED TO DEED IS THE LAST INSTRUMENT IN THE CHAIN OF TITLE TO SAID LAND.

JOSEPH C. DRAPER, L.S. 946 & 161



OWNERS STATEMENT

THIS IS TO CERTIFY THAT THE HEREUPON DELINEATED MAP DATED 13 MAY, 1986, HAS BEEN PREPARED IN STRICT ACCORDANCE WITH THE DESIRES AND WISHES OF THE UNDERSIGNED AND THAT THE DEDICATION TO THE TOWN OF BLACKSBURG OF THE RIGHTS -OF-WAY AND EASEMENTS SHOWN HEREON IS HERBY MADE, GIVEN UNDER OUR HANDS AND SEALS THE 10TH DAY OF July 1986

WOODBINE, LTD.
 ROBERT J. LEACH, PRESIDENT
 WILLIAM A. ADEN, SECRETARY/TREASURER

CONFORMING STATEMENT

THIS IS TO CERTIFY THAT ON THIS THE DAY OF 1986, THE UNDERSIGNED OWNERS PROPOSE TO ESTABLISH WOODBINE, SECTION VIII TO CONFORM TO ALL OF THE REQUIREMENTS AND PROVISIONS OF THE SUBDIVISION AND ZONING ORDINANCE OF THE TOWN OF BLACKSBURG.

WOODBINE, LTD.
 ROBERT J. LEACH, PRESIDENT
 WILLIAM A. ADEN, SECRETARY/TREASURER

NOTARY'S CERTIFICATE

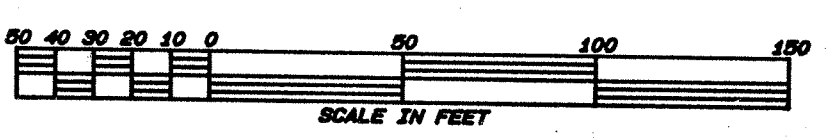
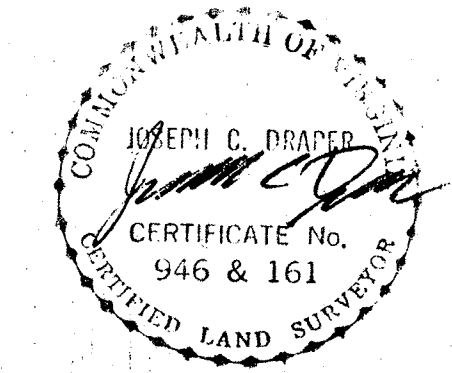
STATE OF VIRGINIA
 MONTGOMERY COUNTY, TO-WIT:
 I, Colaine Sweeney Howell, a NOTARY PUBLIC FOR THE STATE AND COUNTY AFORESAID DO HEREBY CERTIFY THAT ROBERT J. LEACH AND WILLIAM A. ADEN, WHOSE NAMES APPEAR ON THE FOREGOING WRITINGS BEARING THE DATE OF July 10, 1986 HAVE APPEARED BEFORE ME AND ACKNOWLEDGED THE SAME.
 MY COMMISSION EXPIRES 1-22-88
 GIVEN UNDER MY HAND THIS THE 10TH DAY OF July, 1986.
Colaine Sweeney Howell
 NOTARY PUBLIC

APPROVING AGENCY

UNDER THE AUTHORITY OF THE TOWN OF BLACKSBURG SUBDIVISION AND ZONING ORDINANCE THIS MAP OF WOODBINE, SECTION VIII, IS HERBY APPROVED FOR RECORDATION.

Randy Bartlett
 RANDY BARTLETT, DIRECTOR OF PUBLIC WORKS

Nancy C. Alderman 5-31-87
 NANCY C. ALDERMAN, DIRECTOR OF PLANNING



DRAPER - ADEN ASSOCIATES, INC.
 CONSULTING ENGINEERS
 BLACKSBURG, VIRGINIA

DESIGNED GCT
 DRAWN LHJ
 CHECKED JCD
 DATE 13 MAY 1986

MAP OF
FINAL PLAT OF WOODBINE P.D.R. SUBDIVISION SECTION VIII
 LOCATED IN
 TOWN OF BLACKSBURG MT TABOR MAGISTERIAL DISTRICT
 MONTGOMERY COUNTY VIRGINIA

REVISIONS:

SCALE: 1" = 50' BEFORE REDUCTION
 PLAN No T-4892-02

SHEET 9 OF 16
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